Electronically Filed 7/6/2023 10:17 PM Fourth Judicial District, Ada County Trent Tripple, Clerk of the Court By: Katee Hysell, Deputy Clerk

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Counsel for Plaintiffs

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

ST. LUKE'S HEALTH SYSTEM, LTD; ST. LUKE'S REGIONAL MEDICAL CENTER, LTD; CHRIS ROTH, an individual; NATASHA D. ERICKSON, MD, an individual; and TRACY W. JUNGMAN, NP, an individual,

Plaintiffs,

VS.

AMMON BUNDY, an individual; AMMON BUNDY FOR GOVERNOR, a political organization; DIEGO RODRIGUEZ, an individual; FREEDOM MAN PRESS LLC, a limited liability company; FREEDOM MAN PAC, a registered political action committee; and PEOPLE'S RIGHTS NETWORK, a political organization and an unincorporated association,

Defendants.

Case No. CV01-22-06789

AFFIDAVIT OF TYLER JOHNSON

STATE OF IDAHO) :ss.
County of Ada)

I, Tyler Johnson, declare as follows:

- I am the Managing Director of the Idaho office of Land Advisors Organization,
 the largest land brokerage company in the county. I have more than 21 years of real estate
 experience in Idaho and Utah. I have personal knowledge of the matters stated in this Affidavit.
- 2. I studied construction management at Utah Valley University and graduated with a Bachelor of Business Administration in Finance from Boise State University. Later, I earned a Master of Real Estate Development (MRED) from the W. P. Carey School of Business at Arizona State University.
- 3. I obtained my Idaho real estate license in 2010 and opened the Idaho Land Advisors office in 2013. I have handled some of the largest and most high-profile land transactions in the state. I focus on advising landowners, investors, developers, builders, financial institutions, and public entities.
- I am a member of the Urban Land Institute (ULI) and the Idaho Association of Realtors.
- 5. I, along with my colleague and broker, Jason Galloway, prepared a Broker Price Opinion for the property located at 4615 Harvest Ln., Emmett, Idaho 83617. The document bates numbered SLHS_0022931 to SLHS_0022949 is a true, correct, and authentic copy of the Broker's Price Opinion that I prepared. The Broker's Price Opinion is based on my knowledge, skill, experience, training, and education.
 - 6. On May 25, 2023, I sent this Broker Price Opinion to Holland & Hart.

I declare under penalty of perjury under the laws of the State of Idaho that the foregoing is true and correct.

Executed on July 5

_, 2023, at Meridian, Idaho.

Tyler Johnson

SUBSCRIBED AND SWORN TO before me this

day of

2023

JOANIE BENHAM COMMISSION NUMBER 20190624

NOTARY PUBLIC State of Idaho

My Commission Expires 03/28/2025

Signature of notarial officer)

CERTIFICATE OF SERVICE

I hereby certify that on this 6th day of July, 2023, I caused to be filed via iCourt and served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Ammon Bundy for Governor People's Rights Network c/o Ammon Bundy P.O. Box 370 Emmett, ID 83617		U.S. Mail Hand Delivered Overnight Mail Email/iCourt/eServe:
Ammon Bundy Ammon Bundy for Governor People's Rights Network c/o Ammon Bundy 4615 Harvest Ln. Emmett, ID 83617-3601		U.S. Mail Hand Delivered Overnight Mail Email/iCourt/eServe:
Freedom Man PAC Freedom Man Press LLC c/o Diego Rodriguez 1317 Edgewater Dr., #5077 Orlando, FL 32804		U.S. Mail Hand Delivered Overnight Mail Email/iCourt/eServe:
Diego Rodriguez 1317 Edgewater Dr., #5077 Orlando, FL 32804		U.S. Mail Hand Delivered Overnight Mail Email/iCourt/eServe: dommanpress@protonmail.com
/s/ Erik F. Stidham Erik F. Stidham		
OF HOLLAND & HART LLP		

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